



# CALIFORNIA ARCHITECTS BOARD LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE

400 R STREET, SUITE 4000, SACRAMENTO, CALIFORNIA 95814

TELEPHONE: (916) 445-4954 FAX (916) 324-2333

WEB ADDRESS: [www.latc.dca.ca.gov](http://www.latc.dca.ca.gov) EMAIL: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

## APPLICATION FOR RECIPROCITY EXAMINATION

TYPE OR PRINT CLEARLY IN INK

NAME: \_\_\_\_\_  
(LAST / FIRST / MIDDLE)

KNOWN BY ANY OTHER NAME: \_\_\_\_\_  
(INCLUDE MAIDEN NAME)

ADDRESS: \_\_\_\_\_  
(NUMBER AND STREET)

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

WORK PHONE: (\_\_\_\_\_) \_\_\_\_\_ HOME PHONE: (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE (MONTH / DAY / YEAR): \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: ☐ MALE ☐ FEMALE

SOCIAL SECURITY #: \_\_\_\_\_  
(See disclosure statement on Page 2)

SECTIONS AVAILABLE	Fee	Check if Applying	Fee Included
Application Evaluation Fee (required). This fee is non-refundable pursuant to Business and Professions Code Section 158.	\$35.00	<input checked="" type="checkbox"/>	\$35.00
California Supplemental Examination	\$35.00	<input type="checkbox"/>	
Amount Enclosed with Application:			\$

### FOR OFFICE USE ONLY

Receipt # \_\_\_\_\_

Date Rec. \_\_\_\_\_

Amt. Rec. \_\_\_\_\_

☐ Check box if requesting reasonable accommodations pursuant to the Americans with Disabilities Act.

In which state or country are you currently licensed as a landscape architect? \_\_\_\_\_

List the license number and expiration date of your landscape architects license: \_\_\_\_\_

Have you ever submitted an application for a landscape architects license in California? ☐ YES ☐ NO

If yes, give the date of application: \_\_\_\_\_

Have you ever had a landscape architects license denied, suspended, or revoked in any state or country? ☐ YES ☐ NO

If yes, please explain: \_\_\_\_\_

Continued on Reverse Side

Have you ever been convicted of an offense by a court? ☐ YES ☐ NO

If yes, please explain below.

Convictions dismissed under Section 1203.4 of the Penal Code must be shown. However, you may omit:

- ◆ Any traffic infraction for which the fine imposed was \$300 or less.
- ◆ Any offense which was adjudicated in a juvenile court or under a youth offender law.
- ◆ Any incident that has been sealed or disposed of under Welfare and Institutions Code Section 781 or Penal Code Sections 1000.5 or 1203.45

### **ALL OTHER CONVICTIONS MUST BE DISCLOSED**

Indicate the date and place of the arrest, name of the court, court case number, code section violated, a brief explanation of the offense, and the sentence imposed. If convicted under another name, please indicate other name.

---

---

---

---

\*Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Public Law 94-455 (42 USCA 405(c) (2) (C)) authorize collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with section 11350.6 of the Welfare and Institutions Code, or for verification of licensure or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security number, your application for initial or renewal license will not be processed AND you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

*I certify under penalty of perjury under the laws of the State of California that the information contained in this application is true and correct.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The information requested on this application is required under Sections 5630, 5650, 5651, and 5652 of the Business and Professions Code. All items are mandatory. The information provided will be used to determine qualifications for licensure. The Executive Officer of the Board is responsible for information maintenance.*

## **INSTRUCTIONS FOR FILLING OUT APPLICATION:**

### **The following must accompany this application for examination:**

1. Application and Examination fees.
2. Reciprocity Verification Form - Must be completed by the state of licensure. This form may be submitted after the application. However, candidates will not be eligible for examination until this form is received.

### **Note:**

- ◆ The California Supplemental Examination is a “take-home” examination that is mailed to candidates who meet the reciprocity eligibility requirements.
- ◆ Only candidates currently licensed as landscape architects in another state or country who meet the California reciprocity qualifications may use this application.
- ◆ Money orders, cashier's checks or personal checks must be made payable to the Landscape Architects Program. **Credit cards are not accepted.**



# CALIFORNIA ARCHITECTS BOARD LANDSCAPE ARCHITECTS PROGRAM

400 R STREET, SUITE 4000, SACRAMENTO, CALIFORNIA 95814

TELEPHONE: (916) 445-4954 FAX (916) 324-2333

WEB ADDRESS: [www.latc.dca.ca.gov](http://www.latc.dca.ca.gov) EMAIL: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

## RECIPROCITY VERIFICATION FORM

### SECTION A

***THIS FORM MUST BE COMPLETED BY THE STATE OF LICENSURE***

State of Licensure: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Prepared By: \_\_\_\_\_

License Number: \_\_\_\_\_

Title: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Address: \_\_\_\_\_

Date Issued: \_\_\_\_\_

Address: \_\_\_\_\_

Date Applied: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Date Prepared: \_\_\_\_\_

Signature: \_\_\_\_\_

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 6/99 - Present	A		B		C		D		E	
LARE 12/96 - 6/99	1		2		3		4		5	
	6		7							
LARE 1992 - 6/96	1		2		3		4		5	
	6		7							
UNE 1988 - 1991	1		2		3		4		5	
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

**Note:** Please forward the completed form to the Landscape Architects Program at the address listed above.

Continued on Reverse Side

# RECIPROCITY VERIFICATION FORM

## SECTION B

### Exam Section Titles

#### **LARE 6/99 - Present**

- A - Legal & Admin Aspects of Practice
- B - Analytical & Technical Aspects of Practice
- C - Conceptualization & Communication & Design Synthesis
- D - Integration of Technical and Design Requirements
- E - Grading & Drainage

#### **LARE 12/96 - 12/98**

- 1 - Legal & Admin Aspects of Practice
- 2/7 - Analytical & Technical Aspects of Practice
- 3 - Conceptualization & Communication
- 4 - Design Synthesis
- 5 - Integration of Technical and Design Requirements
- 6 - Grading & Drainage

#### **PELA 6/93 - 6/96**

- 1 - Objective
- 2 - Design
- 3 - Construction documents

#### **LARE 1992 - 6/96**

Administered in Ca. in 1992 only

- 1 - Legal & Admin Aspects of Practice
- 2 - Programming & Environmental Analysis
- 3 - Conceptualization & Communication
- 4 - Design Synthesis
- 5 - Integration of Technical and Design Requirements
- 6 - Grading & Drainage
- 7 - Implementation of Design through Construction Process

#### **UNE 1988 - 1991**

- 1 - Professional Practice
- 2 - Design
- 3 - Design Application
- 4 - Design Implementation
- 5 - Grading & Drainage

#### **UNE 1986 - 1987**

- 1 - Professional Practice
- 2 - Design
- 3 - Design Application
- 4 - Design Implementation

#### **UNE 1976 - 1985**

- A - History
- B - Professional Practice
- C - Design
- D - Design Implementation

#### **UNE 1969 - 1975**

- C - History/Theory
- D - Professional Admin
- E - Landscape Construction
- F1 - Plant Materials
- F2 - Planting Design
- G - Landscape Architectural Design